

# COUNCIL MEETING AGENDA

## Casper City Council

### City Hall, Council Chambers

Tuesday, April 19, 2022, 6:00 p.m.



#### COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Request to the City Clerk's Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications from Persons Present.
- II. When Speaking to the City Council Please:
  - Clearly State Your Name and Address.
  - Direct all questions/comments to the Mayor and only the Mayor.
  - No personal attacks on staff or Council.
  - Speak to the City Council with Civility and Decorum.
- III. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- IV. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- V. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.  
(These Guidelines Are Also Posted at the Podium in the Council Chambers)

***\*Please silence cell phones during the City Council meeting.\****

**Entrance to the meetings is the east door off David Street. Face coverings are encouraged for those individuals who have not been fully vaccinated against COVID-19. Public input via email is encouraged: [CouncilComments@casperwy.gov](mailto:CouncilComments@casperwy.gov).**

#### AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF MINUTES OF THE APRIL 5, 2022 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON APRIL 17, 2022

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4. CONSIDERATION OF MINUTES OF THE APRIL 5, 2022 EXECUTIVE SESSION – LITIGATION, PERSONNEL, & SECURITY
5. CONSIDERATION OF BILLS AND CLAIMS
  - A. Conflict Claims
6. BRIGHT SPOTS IN OUR COMMUNITY
  - A. National Public Health Week – Casper-Natrona County Health Department
7. COMMUNICATIONS
  - A. From Persons Present
8. ESTABLISH DATE OF PUBLIC HEARING
  - A. Consent
    1. Establish May 3, 2022, as the Public Hearing Date for Consideration of:
      - a. New Microbrewery Liquor License No. 10 for **Bull Horn Brewing LLC d.b.a. Bull Horn Brewing** located at 2027 East Yellowstone Hwy Unit B.
      - b. Transfer of Retail Liquor License No. 30 from **Gold Crown, LLC d.b.a Paradise Valley Liquors**, located at 401 Valley Drive to **Half Barrel, Inc., d.b.a Paradise Valley Liquors** located at 401 Valley Drive.
9. PUBLIC HEARING
  - A. Minute Action
    1. Approving Microbrewery Liquor License No. 4, **Brewstory, LLC d.b.a. Frontier Brewing Company** Located at 150 West 2nd Street.
10. SECOND READING ORDINANCE
  - A. Approving an Ordinance Confirming the Assessment for **Local Assessment District No. 158 – Coates Road** Asphalt Surfacing Improvements.
    1. Communications from Persons Present
11. RESOLUTIONS
  - A. Consent
    1. Authorizing a Contract with **AAA Landscaping, LLC** for **Weed Mowing and Litter Abatement**

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A. Consent (continued)

2. Authorizing a Contract with **B&B Sales and Service for Weed Mowing and Litter Abatement.**
3. Authorizing a Contract with **Brian's Go To Service for Weed Mowing and Litter Abatement.**
4. Declaring certain City-Owned Property as Surplus Property and Promote Sale of These Items Through a **Government Surplus Online Auction.**
5. Authorizing a Contract for **Outside-City Water Service with James A. See**
6. Authorizing an Improvements Contract with **Wyoming Spirits, Inc. and the Cadoma Foundation** for the **2nd and Lincoln Utility Improvements.**
7. Authorizing an Agreement with **Wyoming Roofing, LLC** for the **Fire Station No. 3 Roof Replacement**
8. Authorizing an agreement with **Insituform Technologies, LLC** for the **North Platte Sanitary Sewer Rehabilitation**
9. Authorizing the Filing of Applications with **the Federal Transit Administration** for **Federal Transportation Assistance.**
10. Authorizing **the Filing of an Application for a Grant** Under 49 U.S.C. Chapter 53; Title 23, U.S.C. Section 5311, as Amended by the Bipartisan Infrastructure Law (BIL), Public Law No. 117-58, November 15, 2021, and Other Authorizing Legislation to be Enacted.
11. Authorizing the Mayor to Sign a Cover Letter of Support for the **Nomination of the Casper Army Air Field** as an American World War II **Heritage Site.**

12. MINUTE ACTION

A. Consent

1. Rejecting All Bids Received for the City Hall **Project S.A.F.E.** Building Remodel.

13. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

14. ADJOURN INTO EXECUTIVE SESSION – PERSONNEL, LAND ACQUISITION & LITIGATION

15. ADJOURNMENT

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## **Upcoming Council Meetings**

### **Regular Council Meetings**

6:00 p.m. Tuesday, May 3, 2022 – Council Chambers

6:00 p.m. Tuesday, May 17, 2022 – Council Chambers

### **Work Sessions**

4:30 p.m. Tuesday, April 26, 2022 – Council Meeting Room

4:30 p.m. Tuesday, May 10, 2022 – Council Meeting Room

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ZONING CLASSIFICATIONS			
FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay
HO	Historic Overlay	ED	Education
OB	Office Business	OYD	Old Yellowstone District

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